



MIDDLEBURG TOWN COUNCIL
Regular Monthly Meeting Agenda
Thursday, July 12, 2018
Town Office, 10 W. Marshall Street
6:00 PM



- I. Call meeting to order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Public Comment
- V. Public Hearing and Related Action Items
 - V.A. An Ordinance to Amend the Code of the Town of Middleburg, Virginia by Enacting Chapter 38 Pertaining to Dangerous Structures
 - [Dangerous Structures memo.pdf](#)
 - [Dangerous Structures Ordinance.pdf](#)
 - [Dangerous Structures Administrative Process.pdf](#)
- VI. Special Recognition by Mayor and Council
- VII. Public Presentations
- VIII. Approval of Meeting Minutes
 - VIII.A. June 12th Regular Meeting and June 26th Work Session
 - [06-14-18 - Regular Meeting.pdf](#)
 - [06-28-18 - Work Session.pdf](#)
- IX. Staff Reports
 - IX.A. June 2018
 - [June 2018 Utilites Report.pdf](#)
 - [Administrator's Report-2018-June.pdf](#)
 - [Town Clerk - Monthly Report - June 2018.pdf](#)
 - [Business Economic Development Update - July2018.pdf](#)
 - [Town Planner report 2018_07.pdf](#)
 - [Treasurer Report - June 2018.pdf](#)
 - [Police - Monthly Report - June 2018.pdf](#)
 - [Town Attorney Report.pdf](#)

- X.** Reports of Town Committees/Council Liaisons (if applicable)
 - X.A.** Appointments to Boards & Committees - Mayor Littleton

- XI.** Action Items (Non Public Hearing Related)
 - XI.A.** Election of Vice Mayor
[071218 - Election of Vice Mayor.pdf](#)

 - XI.B.** Petition for a Writ of Election & Writ Requesting Special Election
[071218 - XIB - Writ of Election - Littleton Seat Vacancy.pdf](#)

 - XI.C.** Recruiter Budget - Town Administrator
[Council MO re Town Administrator Recruitment-07.12.18.pdf](#)

- XII.** Discussion Items
 - XII.A.** Fox 5 Zip Trip Visit to Middleburg
[Fox 5 MiddleburgUSE.pdf](#)

 - XII.B.** Set Date - 2018 Annual Volunteer Reception
[Memo - 2018 Volunteer Appreciation Reception.pdf](#)

 - XII.C.** Resolution of Support - County Financial Assistance for Conserving Land
[Resolution of Support - County Financial Assistance - Conservation.pdf](#)

- XIII.** Information Items

- XIV.** Closed Session

- XV.** Adjournment